| Date  |   | _ Office Use  |                          |  |
|---|---|---|--------------------------|--|
|   |   | Application for Ve  | ndor S                   | pace   |
| 2017  | <sup>7</sup> Cuyahoga Co                            | ounty Fair - Cuyaho   | ga Cou                   | nty Agricultural Society   |
|   |   | August 7 – 13   |                          |  |
|   | Voice: 440.243.00                                   | 090 X112 - Fax: 440.243.034   | 4 - Email: <u>(</u>      | Concessions@cuyfair.com  |
| represent ar<br>Deposits are<br>requests.<br>Please Print | n offer of space at<br>e only accepted wi           | the Cuyahoga County Fa  | air. Signe<br>AS reserve | eement or contract; neither does it ed contract and deposit are required. es the right to accept or reject any/all |
| Company/B   | usiness Name  |   |                          |  |
| Address   |   |   |                          | <del>-</del>   |
| City  |   |   | _State                   | Zip  |
| Telephone_  |   | Cell _  |                          |  |
| Email Addre   | ess   |   | Fa                       | <  |
|   |   |   |                          | AYS proposed for this vendor space.  |
| Please list   | in your order of in                                 | nportance. FOOD ITE   | WIS LISTE                | D ON BACK  |
|   |   |   |                          |  |
|   |   |   |                          |  |
|   |   |   |                          |  |
| and be in pla   |   | August 13 at 9PM. Additi  |                          | r on Monday August 07 by 4 PM passes on sale in the Fair Office  |
| COMMER  | CIAL BOOTHS   | : No tables or chairs   | included                 | . Rentals available.   |
| No cooking  | or bottle gas allow                                 | ed in buildings. Multiple l   | oooth disc               | ounts available  |
| Ind   | Tw  | x 10' inline, draped divid<br>renty-one (21) work passovilege fee: \$300.00 |                          |  |
| Ind   |   |   |                          | nd backdrop. Electricity included.   |
|   |   | venty-one (21) work pass<br>ivilege fee: \$350.00 (L                        |                          |  |
| Ou  |   | •   |                          | n frontage. Depth varies upon  |
|   | T   |   | ses includ               | ook-up included.<br>ed. Tent rental available.<br>er front footage15 foot minimum                                  |
| Ta  | ent rental<br>able rental 6'<br>olding Chair rental | Call for sizes and price \$20.00 each per week                              | k Nu                     | fice 440.243.0090 X112<br>mber<br>mber   |

Continued on back

| Nee<br>I ar<br>Reç  | n interested in renting an ice-m<br>gister my golf car for use during<br>mping Request Form.  Fair Vendor Dept. Cuyahoga County Fair P.O. Box 135 Berea, OH 44017 | the Fair. (See rules and regulation on back of contract)  |
|---|---|---|
| Nee<br>I ar<br>Reg<br>Ca  | gister my golf car for use during mping Request Form.   | the Fair. (See rules and regulation on back of contract)  |
| Nee<br>I ar<br>Reg<br>Ca  | gister my golf car for use during   | the Fair. (See rules and regulation on back of contract)  |
| _   | ed space for my stock truck/trai  | ntained inside the fairgrounds: \$50.00 per week/unit.  ler inside fairgrounds No charge for stock trucks in the parking lots.  nerchandiser:   |
| fair time a curren<br>the Cuyahoga Co<br><b>Average pri</b><br>may affect the | t <i>Certificate of Liability Insurance</i> with a min<br>bunty Board of Health.<br>vilege fee: \$950.00 per week pl<br>e privilege fee. Total privilege fee will | on current. Applications kept on file for two years. Food vendors are required to have at imum of one-million dollars coverage and proof of a valid food service license issued by   us \$150.00 utility charge. Expanded menu or special requests be established on contract.  50 amps or less: over 50 amp service needed |
|   |   |   |
| Midw<br>List all mer  |   | proposed for this unit. List in order of your importance.   |
|   | plus th   | and Orientation: Please mark all serving window(s) he LENGTH and WIDTH of the trailer including any nonable hitch. Include the open wings and/or awnings.  NOT price per foot.  |
|   | and Propane vendors available   |   |